



بڈھا پجاری (Roman)

BUDDHA PUJARI

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
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Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

کامیاب ترین کتاب
انٹرنیٹ پر

BUDDHA PUJARI

Roman-English

Yeh bayan Ameer-e-Ahle Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** ne Tableegh-e-Quran-o-Sunnat ki aalamgir ghair siyasi tahreek “Dawat-e-Islami” ke Aalami Madani Markaz Faizan-e-Madinah (Bab-ul-Madinah) Karachi me hone wale Yakum Rabi-un-Noor Sharif (1430 Hijri) ke Sunnaton bharay ijtimaa me farmaya. Majlis-e-Tarajim nay is risalay ko Roman-English mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi payain to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Kitab Parhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi
Du'a perh li-jiye **اِنَّ نِشَآءَ اللّٰهِ عَزَّوَجَلَّ** jo kuch perhayn gey yaad rahay ga. Du'a
yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham per 'ilm-o-hikmat kay derwaazay khol day aur
ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note: Awwal aakhir aik bar Duood Shareef perh layn.

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BUDDHA PUJARI¹

Shaytan laakh susti dilaye magar aap yeh risala mukammal parh lijiye, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ duniya-o-aakhirat ke bay'shumar manaf'i hasil hongay.

Durood Shareef ki fazeelat

Hazrat Sayyiduna Abd-ur-Rahman bin Aof se marwi hay ke Shahanshah-e-Khush-o-Khisaal, Paikar-e-Husn-o-Jamal, Daafi-e-Ranj-o-Malaal, Sahib-e-Jud-o-Nawaal, Rasul-e-Baymisaal, Bibi Aminah ke Laal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik martaba bahir tashreef laaey to me bhi peeche ho liya.

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aik baagh me daakhil howay aur sajday me tashreef lay gaey. Sajday ko itna taweel kar diya ke mujhe andaisha huwa kahin Allah عَزَّوَجَلَّ nay Rooh Mubaraka qabz na farma li ho. Chunachay me qareeb ho kar baghor daikhnay laga. Jab sar-e-aqdas uthaya to farmaya: “Aey Abd-ur-Rahman! Kiya huwa?” Me ne apna khadsha zahir kiya tou farmaya: “Jibra'il Ameen nay mujh se kaha: “Kiya Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh bat khush nahi karti ko Allah عَزَّوَجَلَّ farmata hay ke jo Tum par Durood-e-Pak parhayga me us par rahmat nazil farmaunga aur jo tum par salam bhejega me us par salamati utarunga. (*Musnad-e-Imam Ahmad, vol. 1, pp. 407, Hadis 11662, Dar-ul-Fikr Beirut*)

¹ Yeh bayan Ameer-e-Ahle Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ ne Tableegh-e-Qur'an-o-Sunnat ki aalamgir ghair siyasi tahreek “Dawat-e-Islami” ke Aalami Madani Markaz Faizan-e-Madinah (Bab-ul-Madinah) Karachi me hone wale Yakum Rabi-un-Noor Sharif (1430 Hijri) ke Sunnaton bharay ijtimaa me farmaya. Zaruri tarmeem ke sath tahreeran hazir-e-khidmat hay. Majlis Maktaba-tul-Madinah

*Zamanay wale jo sataeyn, Durood-e-Pak parho,
Jahan ke gham jo rulaeyn, Durood-e-Pak parho.*
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Ahl-e-Arab ka deen yun to Deen-e-Ibrahimi عَلَيْهِ السَّلَامُ tha magar uski asli soorat bilkul badal gai thi. Tawheed ki jagah shirk nay aur Khudaey Wahid عَزَّوَجَلَّ ki ibadat ki jagah but-parasti nay lay li thi. Un me kuch to buton ko apna khuda samajhtay thay to baazay darakhton ko, chand, suraj aur sitaron ko pujtay thay aur kuch kuffaar-e-Na-Hanjaar, Firishton ko Khuda عَزَّوَجَلَّ ki baitiyan qarar day kar un ki puja paat me masruf thay. Kirdar ki pasti ka aalam yeh tha ke who shab-o-roz sharab khori, qimaar bazi (yani juwa) zina kari aur qatal-o-ghaarat giri me mashgool rehte thay. Inki qasawat-e-qalbi (yani dil ki sakhti) ka is bat se bakhubi andaza lagaya ja sakta hay ke larkiyon ko paida hotay hi zinda dargor (yani zinda dafan) kar diya karte aur basa auqaat insano ko zabah kar ke as ko buton par ba'tor-e-charhawa paish karte. Is wahshiyana harkat ki soorat kuch is tarha hoti ke makhsus auqaat me bhaint charhanay ke liye kisi sufaid oont ya insan ko laya jata, phir who apne mutabarrak maqaam ke gird bhajan gatay huway teen bar tawaf karte, is ke baad sardar-e-qom is budhha pujari bari phurti ke sath us bhaint (yani insan ya oont jo bhi ho) par pehla waar karta aur us ka khoon peeta. Is ke baad hazireen us sufaid oont ya insan par toot partay aur iski tikka botiyaan kar ke is ko kachcha hi kachcha kha daaltay! Algharaz Arab me har taraf wehshat-o- bar-bariyyat ka dor dora tha. Laraiyon me aadmiyyon ko zinda jala dena, aurton ka pait cheer dalna, bachon ko zabah karna, un ko naizon par uchhaal dena un ke nazdeek ma'yoob na tha.

Duniya ki badhaali

Yeh haalat sirf Arab ke sath hi makhsos na thi balkay taqreeban puri duniya me taareeki chhai huwi thi. Chunachay **Ahle Faaris** (yani

Irani) aksar aag ki puja karne aur apni maa'on ke sath watni karne me mashghool thay. Ba'kasrat **Turk** shab o roz bastiyaan ujaarnay aur loot maar karne me masroof thay aur but parasti aur logon par zulm-o-jafa in ka wateera tha. Hindustan ke kaseer afraad buton ki puja paat aur khud ko aag me jala dene ke ilawa kuch na jante thay. Bahar-e-kaif har taraf kufr-o-zulmat ka ghata top andhera chhaya huwa tha. Kafir insan baddtar-az haiwan ho chukka tha. Chunachay

Aaqa ki wiladat ho gai

Is aalamgir zulmat me noor ke Paikar, tamaam Nabiyon ke Sarwar, do jahan ke Tajuwar, Sultan-e-Bahrobar, Aaminah ke pisar, Habib-e-Daawar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kul jahaan ke liye Hadi-o-Rahbar ban kar waqia-e-as'haab-e-feel ke pachpan (55) din ke baad 12 Rabbi-un-Noor ba-mutabiq 20 April 571¹ A.D baroz peer sharif subh-e-sadiq ke waqt ke abhi sitaray aasman par timtima rahe thay, chand sa chehra chamkaty, kasturi ki khushbu mahkatay, khatna shuda, naaf bureedam dono shaano ke darmiyan Muhr-e-Nubuwwat darakhshaan, sur'mageen aankhain, pakiza badan dono hath zameen par rakhay huway, sar-e-pak aasman ki taraf uthatay huway duniya me tashreef laaey. (*Al Mawahib-ul-Ad-Duniya Lil-Qustallani, vol. 1, pp. 66_75 etc, Dar-ul-Kutub 'Ilmiyyah, Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

¹ Tafseeli malumaat ke liye Fatawa Razawiyyah Mukharraja vol. 26, pp. 414 mulahiza farma lijiye.

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Rabbi-ul-Awwal umeedon ki duniya sath le aaya,

Du'aon ki qubuliyat ko hathon-hath laya,

Khuda ﷺ ne na'khudai ki khud insani safeenay ki,

Ke rahmat ban ke chhaai Baarh'ween shab is mahinay ki,

Jahaan me Jashn-e-Subh-e-Eid ka samaan hota tha,

Udhar shaitan tanha apni nakami par rota tha,

Sada haatif ne di aey saki'naan-e-khitta hasti!

Huwi jati hay phir abad yeh ujri huwi basti,

Mubarakbad hay un ke liye jo zulm sahtay hain,

Kahin jin ko amaan milti nahi barbaad rehte hain,

Mubarakbad baiwa'on ki hasrat'za nigaahon ko,

Asar bakhsha gaya naalon ko faryaadon ko aahon ko,

Za'eefon bai'kason aafat nasibon ko mubarak ho,

Yateemon ko ghulamon ko gharibon ko mubarak ho,

Mubarak thokrain kha kha ke pai'ham girnay walon ko,

Mubarak dasht-e-ghurbaat me bhatkay phirnay walon ko,

Mubarak ho dor-e-rahmat-o-aram aa puhncha,

Nijat da'imi ki shakal me Islam aa puhncha,

Mubarak ho ke Khatm-ul-Mursaleen tashreef lay aae,

Janab-e-Rahmat-ul-Lil'Aalamin ﷺ tashreef lay aae,

Basad andaz-e-yaktaai baghayat shan-e-zaiba'i

Ameen ban kar Aaminah رَحْمَةُ اللهِ تَعَالَى ki goad me aai.

Duniya me tashreef latay hi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne sajda kiya. Us waqt honton par yeh du'a jari thi رَبِّ هَبْ لِي أُتْبِي yani "Parwardigar! Meri Ummat Mujhe Hiba Kar De. (Fatawa Razawiyyah , vol.30, pp. 717)

رَبِّ هَبْ لِي أُتْبِي Kehte huway paida huway

Haq ne farmaya ke baksha الصلوة والسلام

Ghaar-e-Hira me ibadat

Meethay Meethay Islami Bhaiyo! Ahl-e-Arab ki bhaari aksariyat ke haalaat aap sun chuke hain. Aisi wahshi qom me rehte huway bhi humare Makki Madani Aaqa meethay meethay Musfata صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kabhi kisi majlis-e-lahu-o-l'ab (yani khail kood) me shareek nahi huway aur Sarwar-e-Kainat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Zaat Situ'da Siffaat har qisim ki burai se dur hi rahi. Sarkar-e-A'ali صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Waqar akhlaaq-e-hameeda se muttasif aur sidq-o-amanat me is qadar muta'rif huway ke khud Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qom Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko "Sadiq" aur "Ameen" ke laqab se yaad karti thi. Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ghaar-e-Hira me (jo Makkah Mukarrama se Min'a Sharif jate huway baayen taraf ko aata hay) qiyaam farmatay aur wahan kai kai roz tak Allah عَزَّوَجَلَّ ki ibadat me mashghool rehte.

Izhar-e-Nubuwwat

Shah-e-Makkah-tul-Mukarrama, Sultan-e-Madinah-e-Munawwara عَزَّوَجَلَّ ki umr sharif jab 40 sal ki huwi us waqt Allah عَزَّوَجَلَّ ki taraf se Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko izhar-e-nubuwwat ki ijazat mili. Warna Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ to us waqt bhi Nabi thay jab ke abhi Hazrat Sayyiduna Adam عَلَى بَيْتِنَا وَوَعَلَيْهِ الصَّلَاةُ وَالسَّلَام ki takhleeq (yani paidayesh) bhi nahi huwi thi. Chunachay Nabi-e-Muhtaram, Noor-e-Mujassam, Rasul-e-Muhtasham, Shah-e-Bani Aadam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-sarapa-e-azmat me arz ki gai: "yani Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kab se Nabi hain?" Farmaya: "وَأَدْمُ تَبِينُ الرُّوحِ وَالْجَسَدِ" yani (Me tou us waqt bhi Nabi tha jab ke abhi

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Aadam عَلَيْهِ السَّلَامُ rooh aur jism ke darmiyan thay. (Al-Mustadrak Lil'Haakim, vol. 3, pp. 508, Hadis 4265, Dar-ul-Ma'rifah, Beirut)

*Aadam ka Putla na bana tha, jab bhi woh duniya me Nabi thay,
Hay Un se Aaghaz-e-Risalat*

Pehli Wahi

22 February 610 A.D ki woh azeem saa't aai jab Allah عَزَّوَجَلَّ ke piyare Rasul صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hasb-e-ma'mul Ghaar-e-Hira ko apni barkaton se nawaaz rahe thay. Us waqt Hazrat Sayyiduna Jibra'il Ameen عَلَيْهِ السَّلَامُ pahli bar yeh Aayat-e-Muqaddisa Bator-e-Wahi le kar Hazir-e-khidmat huway:

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ﴿١﴾ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ﴿٢﴾ اقْرَأْ وَرَبُّكَ
الْأَكْرَمُ ﴿٣﴾ الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ﴿٥﴾

Tarjuma Kanz-ul-Iman:

Parho Apne Rab ke Naam se jis ne paida kiya aadmi ko khoon ki phatak se banaya. Parho aur Tumhara Rab hi sab se bara kareem hay jis ne qalam se likhna sikhaya. Aadmi ko sikhaya jo na janta tha.

(Parah 30, Surah Al-'Alaq, Ayah 1-5)

Phir kuch arsay baad yeh Aayaat-e-Muqaddasa nazil huween.

يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾ قُمْ فَأَنْذِرْ ﴿٢﴾ وَرَبَّكَ فَكَبِّرْ ﴿٣﴾
وَثِيَابَكَ فَطَهِّرْ ﴿٤﴾ وَالرُّجْزَ فَاهْجُرْ ﴿٥﴾

Tarjuma-Kanz-ul-Iman:

Aey baala posh orhnay wale! Kharay ho jao phir darr sunao awr apne Rab (عَزَّوَجَلَّ) hi ki barai bolo aur apne kapray pak rakho aur buton se duur raho. (Parah 29, Surah Al-'Muddassir, Ayah 1-5)

Aaghaz-e-Dawat-e-Islam

Meethay meethay Islami bhaiyo! Ab is hukum **عَزَّوَجَلَّ** yani “kharay ho jao phir darr sunao” se Sarkar **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** par logon ko Allah **عَزَّوَجَلَّ** se darana aur un tak dawat-e-Islam pohchana farz ho chukka tha magar hunooz al’al ai’laan dawat (yani Allah **عَزَّوَجَلَّ** ki taraf bulanay) ka hukum na tha. Lihaza Aaminah ke Laal, Mahboob-e-Rabb-u-Zuljalal **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne filhaal ba-ait’maad logon me chupke chupke silsila-e-tableegh ka aaghaz farmaya. **نَبِيُّ الْاٰخِرِ لِلّٰهِ عَزَّوَجَلَّ** Nabi-u-Aakhir-uz-Zamaan **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki naiki ki dawat par kai mard-o-aurat emaan le aae. Mardon me sub se pehle Hazrat Sayyiduna Abu Bakr Siddique **رَضِيَ اللهُ تَعَالَى عَنْهُ**, larkon me Ameer-ul-Mu’mineen Hazrat Maula-e-Kainat, Ali-yul-Murtaza Shair-e-Khuda **كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ**, khawateen me Umm-ul-Mu’mineen Hazrat Khadija-tul-Kubra **رَضِيَ اللهُ تَعَالَى عَنْهَا**, azad shuda ghulam me Hazrat Sayyiduna Zaid bin Harisa **رَضِيَ اللهُ تَعَالَى عَنْهُ**, ghulam me Hazrat Sayyiduna Bilal Habshi **رَضِيَ اللهُ تَعَالَى عَنْهُ** emaan le aae.

Musalmaan hote hi naiki ki dhoom

Meethay meethay Islami bhaiyo! Ameer-ul-Mu’mineen Hazrat Sayyiduna Abu Bakr Siddique **رَضِيَ اللهُ تَعَالَى عَنْهُ** ne emaan latay hi naiki ki dhoomain machana shuru kar di. Aap **رَضِيَ اللهُ تَعَالَى عَنْهُ** ki infiraadi koshish se paanch woh hazraat musharraf-ba-Islam huway jin ka shumaar Ashra-e-Mubashshara me hota hay. In ke asmaaey girami yeh hain:

(1) Hazrat Sayyiduna Usman Ghani **رَضِيَ اللهُ تَعَالَى عَنْهُ** (2) Hazrat Sayyiduna Saad bin Abi Waqas **رَضِيَ اللهُ تَعَالَى عَنْهُ** (3) Hazrat Sayyiduna Talha bin Ubaid **رَضِيَ اللهُ تَعَالَى عَنْهُ** (4) Hazrat Sayyiduna Abd-ur-Rahman bin Aof **رَضِيَ اللهُ تَعَالَى عَنْهُ** (5) Hazrat Sayyiduna Zubair bin Awaam **رَضِيَ اللهُ تَعَالَى عَنْهُ** Ashra-e-Mubashshara un dus Sahaba-e-Karaam **رَضِيَ اللهُ تَعَالَى عَنْهُمْ** ko kehte hain jin ko humare Makki Madani Meethay Meethay Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne duniya hi me jannat ki bisharat inayat farma di thi.

Mere Aaq A’la Hazrat **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** farmatay hain:

*Woh Dason jin ko Jannat ka muzh'da mila,
Us mubarak Jama'at pe laakhon salam.*

Kash! Hum bhi naiki ki dawat dene wale banain

رَضِيَ اللهُ تَعَالَى عَنْهُ Hazrat Sayyiduna Siddiq-e-Akbar سَيِّدُنَا سَيِّدِيقُ الْعَبْدِ الْمُتَّقِ ko naiki ki dawat ka kis qadar jazba tha ke Daaman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ me panah milte hi foran dusron ko bhi Sarkar-e-Muhtaram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke Daaman-e-Karam se wabasta karne ki dhunn lag gai. Unhain kitna zabardast ahsaas tha, kitni qadar Islam ki, aey Kash! Humare dil me bhi naiki ki dawat ki ahmiyat jaguzeen ho jaey. Kash! Hum Allah عَزَّوَجَلَّ ki nai'maton ke mazhar Jannat ki taraf apne un bholay bhalay Islami bhaiyon ko bhi le chalne ki koshishayn taiz tar kar den jo gunahon ki andheri waadiyon me bhatak rahe hain. Aey kash! Hume bhi firangi fashion ki yalhgaar me ghiray huway Musalmano ko Madinay ke Tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki meethi meethi Sunnaton ki taraf bulanay ka jazba nasib ho jaey. Is Madani kam yani **Naiki ki Dawat** ko aam karne ke aik muwassir zaree'a **Alaqai Dora Baraey Naiki ki Dawat** bhi hay. Dawat-e-Islami ke Madani mahol me hafte me aik din makhsos kar ke dukaanon, gharon waghaira par naiki ki dawat paish ki jati hay. Baaz Islami bhai hafte me do² bar, teen³ bar bhi balkay rozana bhi dete hain aur baaz Aaqa ke dewaane to jab daikha tanha hi **naiki ki dawat** ki dhoomain machatay rehte hain! Aaiye tanha naiki ki dawat dene yani **Infiraadi Koshish** karne ke mutalliq aik emaan afroz Madani Bahaar suntay chalin chunachay

Aik heero'inchi ki aap beeti

Bab-ul-Madinah Karachi ke ilaqay "Korangi" ke aik Islami bhai ne jo kuch halfiya (yani ba'qasam) bayan diya us ka Khulasa arz karta hun: Tableegh-e-Qur'an-o-Sunnat ki aalamgir ghair siyasi tahreek Dawat-e-Islami ke Korangi me hone wale aakhri **Teen (3) Roza Bain-ul-Aqwaami Sunnaton Bharay Ijtima** ka waqia hay. Is ke bad yeh Ijtima Madina-tul-Auliya (Multan Sharif) me muntaqil kar diya gaya. Hum

chand dost rasmi tor par ijtima me hazir to ho gaey magar bayanat ki barakaat chhor kar raat Ijtima Gaah ke baahir aik jagah baith kar cigerrate ke kush aur gupshup lagany me mashghool huway isi me **Jin Bhoot ke Sansani Khaiz Waqi'aat** bhi chhir gaey, jis ki bina par darao'na sa mahol ban gaya. Itne me sabz imamay wale aik udhair umr ke Islami bhai ne qareeb aa kar hume salam kiya aur farmanay lage: agar ijazat ho to kuch arz karun! Hum ne kaha: Farmaiye! Unho ne baray hamdardana lah'jay me kaha: Aap hazraat ke Ijtima me shirkat ka andaaz daikh kar mujhe apni pichli zindagi yaad aa gai! Me ne socha ke apni aap beeti gosh-guzaar karun ke shayad aap logon ko is me kuch **Ibrat ke Madani Phool** mil jaeyn. Phir unho ne apni dastan-e-hidayat-e-nishan bayan karni shuru ki: Pehle pahl meri cigerrate noshi ki aadat pari aur phir buray doston ki suhbat ki nahusat ne mujhe charas aur heroin jaise muh'lik nashay ka aadi bana diya, Aah! Me sola (16) saal tak nashay ka aadi raha. Yeh batatay huway un ki awaz bharra gai, magar bayan jari rakhte huway kaha: meri buri aadaton se baazaar ho kar mujhe ghar se nikal diya gaya. Me footpath par sota aur kachray ke dhair se utha kar ya maang kar khata. Aap ko shayad yaqeen na aaey ke me ne aik hi libaas me sola saal guzaar diye! Meri kaifiyat bilkul aik pagal ki tarha ho chuki thi!

Aik muqaddas rat ka qissa hy, ghali'ban woh Ramadan-ul-Mubarak ki sataeys'ween shab thi. Me badnasib isi gandi haalat me bad-mast aik gali ke konay me kachra kundi ke paas laita huwa tha ke salam ki awaz par chonka! Jab aankhain maltay huway daikha to mere samnay **sabz sabz imama sajaey do (2) Islami bhai** kharay muskura rahe thay unho ne bari mahabbat se mera naam pucha, shayad zindagi me pehli bar kisi ne itni mahabbat se mujhe mukhatib kiya tha. Phir infiraadi koshish karte huway unho ne Shab-e-Qadr ki azmat se mutalliq bari piyari piyari baaten bataeen. Me un ke apnaiyat wale andaz aur husn-e-akhlaq ki bina par waise hi muta'sir (mut_a_sir) ho chuka tha, mazed un ki shahad se bhi meethi meethi Madani guftugu ta'seer ka teer ban kar mere jigar me paiwast ho gai, un ke saath masjid ki taraf chal para. Masjid ke ghul'khanay me apna maila chikkat libaas utara

aur ghusl kar ke saaf suthray kapray pahn kar 16 saal baad jab pehli bar Masjid me dakhil ho kar Namaz ke liye niyyat baandhi to aansu na rok saka, ro ro kar me ne nashay aur deegar gunahon se tauba kar li aur Dawat-e-Islami ke Madani Mahol se wabasta ho gaya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** ghar walon ne mujhe wapas bula liya. Me Quadriyya Razawiyya silsilay me dakhil ho kar Huzoor Ghaus-e-A'azam **رَضِيَ اللهُ تَعَالَى عَنْهُ** ka Mureed ban gaya. Me ne yeh niyyat kar li ke ab har qeemat par nashay ki aadat chhuraunga. Is ke liye mujhe bari aazmaeshon se guzarna para, me takleef ke baa'es cheekhta, buri tarha tarapta, ghar wale meri yeh haalat daikh kar ro partay. Baaz log mashwara dete ke heero'in ka aik aadh cigerrate hi pi lo! Magar me ne aisa na kiya is tarha to me phir nahusat me giraftar ho jaunga balkay ghar walon se kehte ke zaruratan mujhe charpaai se baandh liya karo. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** aahista aahista bahteri aanay lagi aur mujhe nashay se mukammal tor par nijat mil gai aur me aaj Dawat-e-Islami ka adna sa Muballigh hun. Un ki dastan-e-ibrat nishan sun kar hum sub ashk'bar ho gaey, hum ne sabiq a gunahon se tauba ki aur Dawat-e-Islami ke Madani mahol se wabasta ho gaey. Yeh bayan dete waqt **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Bab-ul-Madinah Karachi ke aik division ke Madani In'amat ke zimmaydar ki hesiyat se naiki ki dawat ki dhomain machanay ki koshish kar raha hun.

Chhorain badmastiyaan, aur nashay baziyaan,

Jaam-e- ulfat pi' ain, Qafilay me chalo

Aey sharabi tu aa, Aa juwari tu aa,

Sub sudharnay chalain, Qafilay me chalo.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Kufar ke aiwanon me khalbali

Meethay meethay Islami bhaiyon! Shah-e-Khair-ul-Anaam **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne teen saal tak isha'at-e-Islam ke liye khufiya'tan (yani chhup kar) infiradi koshish farmai. Phir jab hukum-e-Khudawandi **عَزَّوَجَلَّ** se al'al'ailaan Islam ka paygham dena shuru kiya aur but-parasti ki mazammat bayan karne lage tou **kufar ke aiwanon me khalbali** par

gai. Sardaraan-e-Quraish aik wafd ki soorat me Aap ke chacha Abu Talib ke pas aaey aur apni shikayat paish ki ke aap ke bhatijay sahib humare ma'budon ko bura bhala kehne ke sath sath humare aaba-o-ajdaad ko gumrah aur hum logon ko ahmaq thah'ratay hain. Aap baraey mahrbani un ko samjha dijiye ke woh aisa na karen, agar aap samjha nahi sakte tou beech me se hat jaiye! Hum khud unhain samajh lengay. Agarchay Abu Talib emaan to na laey laikin apne bhatijay yani Sayyiduna Muhammad-ur-Rasulullah ﷺ se bayhad mahabbat karte thay lihaza Quraish ke sardaron ko narmi ke sath samjha bujha kar rukhsat kar diya.

Seedhay hath me suraj

Dawat-e-Islam ka silsila zor-o-shor jari raha, chunachay Kuffaar-e-Quraish ke andar Tajdar-e-Risalat ﷺ ke khilaf bughz-o-adaawat ki aag mazeed bharak uthi, woh phir wafd bana kar Abu Talib ke pas aaey aur dhamki aamaiz lahjay me kehne lage: "Abu Talib! Hum ne tum se kaha tha ke apne bhatijay ko samjha do magar tum ne un ko nahi samjhaya, hum apne ma'budon aur aaba-o-ajdaad ki tauheen bardasht nahi kar sakte, hum tumhari izzat karte hain, tum un ko ab bhi rok do, agar nahi rokna chahte to tum bhi humare sath muqablay ke liye tayyar ho jao ta'kay dono (2) fareeq me se aik ka faisla ho jaey." Woh log yeh dhamki de kar chale gaey. Abu Talib ne Sarkar-e-Do Aalam ﷺ ko bula kar arz ki: "Aey mere piyare bhatijay! Qom ne mujhe Aap ke baray me yeh yeh shikayaat ki hain, mahrbani kar ke baaz aa jaeyn. Apne aap par bhi aur mujh par bhi rahm kijiye." Yeh sun kar Aap ﷺ ne jawaban irshad farmaya: "Aey mere chachcha! Khuda ﷻ ki qasam! Agar woh log mere seedhay hath me suraj aur ultay hath me chand bhi la kar rakh den, jab bhi me is kam ko hargiz hargiz na chhorunga yahan tak ke Allah ﷻ isay (yani Islam ko) ghalib kar de ya me is kaam me apni jaan de dun." Phir Aap ﷺ ro paray aur wapas jaane lage, to apne piyare bhatijay ﷺ ka yeh azm-o-istaqtaal daikh kar Abu Talib ko josh aa gaya aur bula kar kehne lage: "Aey bhatijay

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Khub dil khol kar apne deen ki tableegh kijiye, ahle Quraish Aap ka baal bhi beeka na kar sakengay. (*Al-Seerat-un-Nubuwiyyah La Bin Hashsham, pp. 103, 104, Dar-ul-Kutub, 'Ilmiyyah, Beirut*)

Meethay meethay Islami bhaiyo! Aap ne mulahiza farmaya! Aaminah ke Laal, Mahboob-e-Rabb-e-Zuljalal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka azm-o-istaqtaal kis qadar zabardast tha. Duniya ki koi taqat aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko dawat-e-Islam se na hata sakti thi.

*Woh bijli ka karka tha ya sawt-e-hadi,
Arab ki zameen jis ne sari hila di.*

Badnaam karne ki saazish

Manqool hay ke Ahle Quraish ne aik ijlaas kiya jis me is baat par izhar-e-tashweesh kiya gaya ke ab Hajj ka mausam-e-bahaar aa raha hay aur log duniya ke goshay goshay se yahan aengay, chunkay Sarkar-e-do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ khullam khulla naiki ki dawat de rahe hain lihaza log un صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko sunaingay aur sunaingay to manaingay aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke garweeda ho jaengay. Lihaza is ki rok thaam ki aik hi soorat hay aur woh yeh ke hum Shah-e-Khair-ul-Anaam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khoob badnam kar den takay log Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ se mutafattir jaeyn aur siray se Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bat hi na sunain aur zaahir hay jab bat hi na sunaingay to maa'il na hongay. Chunachay is mashwaray ke baad kuffaar-e-Na'hinjaar ne Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko (مَعَادَ اللهِ عَزَّوَجَلَّ) majnu, kaah'in aur Jadugar mash'hur kar diya. Laikin qurban jaiye! Muballigh-e-A'azam, Nabi-e-Mukarram, Rasul-e-Muhtasham صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki buland himmati par ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ un ki wahiyat-o-khurafaat se zarra barabar bhi na ghabraye musalsal naiki ki dawat me mashghool hi rahe.

Meethay meethay Islami bhaiyo! Daikha aap ne! humare piyare Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke khilaf badnam karne ki baqaeyda muhim chalai gai phir bhi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke paay sabaat ko zarra barabar lag'zish

na aai, musalsal naiki ki dawat ka kam jari hi rakha. Is se hume bhi yeh dars mila ke khuwa koi ilzaam dalay, mazaq uraey, bad'alqaabi se pukaray, humari awaz ki naqal utaray, kaisa hi sataey magar hume Sunnaton bhara mahol nahi chhorna chahiye, Sunnaton par amal karte huway dusron tak bhi naiki ki dawat puhnchate rehna chahiye. Jo himmat haray bighair janib-e-manzil rawaan dawaan rehta hy, bil'aakhir manzil pa hi leta hay.

Tumhe aey muballigh yeh meri dua hay

Kiye jao tay tum taraqqi ka zeena

Dil ka mareez theek ho gaya

Meethay meethay Islami bhaiyo! Naiki ki dawat ka jazba barhanay ke liye tabligh-e-Qur'an-o-Sunnat ki aalamgir ghair siyasi tahreek, Dawat-e-Islami ke Sunnaton ki tarbiyyat ke Madani Qafilon me aashiqan-e-Rasul ke sath sunnaton bhara safar karte rahiye. Aap ki targheeb-o-tahreese ke liye "Madani Bahaar" paish-e-khidmat hay: "Bab-ul-Madinah Karachi ke aik Islami bhai ko dil ki takleef huwi, doctor ne bataya ke aap ke dil ki do² naliyan band hain. Angiography karwa lijiye. Elaj par hazar'ha rupay ka kharch aata tha, yeh bicharay gharib ghabraye huway thay, aik Islami bhai ne in par infiraadi koshish karte huway Dawat-e-Islami ke Sunnaton ki tarbiyyat ke Madani Qafilay me safar kar ke wahan du'a maangnay ki targheeb dilai, chunachay woh teen³ din ke liye Madani Qafilay ke Musafir bane, wapsi par tabiyat ko bahtar paya. Jab test karwaey to tamaam reportain durust theen, doctor ne hairat se pucha ke tumhare dil ki dono² naliyan khul chuki hain, aakhir yeh kaise huwa? Jawab diya, *الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ* Dawat-e-Islami ke Madani Qafilay me safar kar ke wahan dua karne ki barakat se mujhe dil ke muh'lik (muh_lik) marz se nijat mil gai hay.

Dil me gar dard ho dar se rukh zard ho,

Paogay raahatain qafilay me chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Aah! Sadd Aah! Humare dilon ke Tajdar, Do² Aalam ke Sardar, Makki Madani Sarkar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Islam ke par'chaar ki khaatir kaise kaise mazaalim sahay, jo ro jafa ki taiz-o-tund aandhiyon me bhi kabhi Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apni jagah se na hilay, Kuffaar-e-badkaar ke zulm-o-sitm ki aik dastan parhiye aur tarpiye:

Kuffaar ke narghay me

Ameer-ul-Mu'mineen Hazrat-e-Maula-e-Kainat, Ali-yul-Murtaza Shair-e-Khuda كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمِ farmatay hain: Kuffaar-e-Na'hanjaar ne aik bar Do (2) Jahan ke Tajdar, Nabiyon ke Sardar, Mahboob-e-Parwardigar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko ghair liya woh Sarkar-e-Namdar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko ghaseet'tay aur dhakkay maarty aur kehte jatay thay ke tum hi woh shakhs jo sirf aik hi ma'bood ki hukum dete ho. Hazrat Maula Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمِ (jo ke un dino kafi kum umr thay) farmatay hain ke itne me Hazrat Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ تَعَالَى عَنْهُ mardana'waar aur kuffaar ko maarty, peet'tay, giratay, hatatay Sarkar-e-Namdar ko un zaalimo ke nargay se nikal liya. Us waqt Sayyiduna Siddiq-e-Akbar رَضِيَ اللَّهُ تَعَالَى عَنْهُ ki mubarak zaban par Parah 24 Surah Al-Mu'min ki Aayat no. 28 jari thi

أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ط

(Tarjuma Kanz-ul-Eman: Kiya aik mard ko us par martay ho ke woh kehta hay ke mera Rab Allah hay aur bayshak woh roshan nishaniyaan tumhare pas tumhare Rab ki taraf se laaey.)”

(Sharh-uz-Zarqani Al'al Mawa'hib Ad'Duniya Vol. 1, pp: 468 – 470)

Ab kuffar-e-badkirdaar ne Hazrat Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko pakar liya. Un ke sar-e-aqdas aur daarhi mubarak ke boht se baal noch dalay aur maar maar kar Aap رَضِيَ اللَّهُ تَعَالَى عَنْهُ ko shadeed zakhmi kar diya.

Bahr'haal kuffaar-e-jafa'kaar ne bara zor lagaya, khub dhamkiyan di ke kisi tarha bhi Sarkar-e-A'ali Waqar ﷺ Islam ke par'chaar se baaz aa jaeyn magar humare piyare aur Meethay Meethay Aaqa ﷺ Deen-e-Islam ka kaam karte hi rahe. Joo'n joo'n kam barhta raha too'n too'n kuffaar-e-bad'atwaar ke ghaiz-o-ghazab me bhi izafa hota raha. Woh har saa'at Mah-e-Risalat ﷺ ko aziyyat puhnchane ki taak me rehte thay.

Chaadar ka phanda

Kuffaar-e-Nabkaar aik bar Ka'abah Pur'Anwaar ke saae me baithay huway thay aur Sarkar-e-Aalam Madaar, do Jahan ke Tajdar ﷺ (Maqam-e-Ibrahim ﷺ ke qarib) mashghool-e-Namaz thay. Uqba bin Abi Mu'et nami kafir ne Aap ﷺ ki gardan mubarak me Chaadar ka phanda daal kar sakhti ke sath Aap ﷺ ka mubarak gala ghontna shuru kiya. Hazrat Sayyiduna Abu Bakr Siddique رضي الله تعالى عنه doray aaey aur usay (Uqba bin Abi Mu'et ko) peechay hataya aur Aap ki mubarak zaban par Parah 24 Surah-tul-Mu'min ki Aayat no. 28 jari thi:

أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ^ط

(Tarjuma Kanz-ul-Eman: Kiya aik mard ko us par martay ho ke woh kehta hay ke mera Rab Allah hay aur bayshak woh roshan nishaniyaan tumhare pas tumhare Rab ki taraf se laaey.)

(Sahih-ul-Bukhari vol. 3, pp 316, Hadis. 4815, Dar-ul-Kutub 'Ilmiyah Beirut)

Aik roz do² jahan ke Tajdar ﷺ apne Kashan-e-At'har se bahir tashreef laaey Aap ﷺ ko raaste me jo bhi kafir milta khuwa ghulam hota ya azad hota woh Aap ﷺ ko takleef deta. (Al-Seerat-un-Nubuwiyyah La Bin Hashsham, pp. 113)

Aah! Imam-ul-Abideen, Sultan-us-Sajideen, Sayyid-us-Sualiheen, Sayyid-ul-Mursaleen, Khatim-un-Nabiyyeen, Janab-e-Rahmat-ul-

Lil'Aalameen ﷺ ki dastan-e-gham par dil khoon rota hay. Is qadar mazaalim sahnay ke ba'wujud bhi walwala-e-tableegh-e-Islam aur Namazon ka ahtimam Allah! Allah!

*Haram ki sar'zameen par aap parhtay thay namaz aksar
Hamaisha us ghari ki taak me rehte thay bad'gohar
Koi aaqa ki gardan ghont'ta tha kas ke chaadar me
Koi bad'bakht pathar maarta tha aap ke sar me*

Oont'ni ka bacha daan

Aik din Huzoor Sarapa-e-Noor ﷺ Ka'abah Muazzama ke qareeb Namaz parh rahe thay aur Kuffaar-e-Quraish aik jagah baithay huway thay. In me se aik ne kaha ke tum in ko daikh rahe ho? Phir bola: Tum me kon aisa hay jo fulaa'n qabilay se zabah karda oont'ni ka bacha daan utha laaey aur jab yeh sajda karen tou in ke kandhon par rakh de? Is par badbakht Uqba Bin Abi Mu'et uth kar chal diya aur bacha daan (yani woh khaal jis me oont'ni ka bacha lipta hota hay) la kar Rahmat-e-Aalamiyaan ﷺ ke dono² Mubarak Shaano ke darmiyaan rakh di. Allah ﷺ ke Mahboob ﷺ isi haal me rahe aur Sar-e-Mubarak sajday se na uthaya aur woh sub qah'qahay maar kar hanstay rahe, yahan tak ke Khatoon-e-Jannat Sayyida Fatima-tuz-Zahra رضى الله تعالى عنها (jin ki umr mubarak ba'mushkil aath⁸ saal thi) aaeeyn aur unho ne Habib-e-Akbar ﷺ ki Pusht-e-At'har se is gandagi ko utha kar phainka. Tab Sarkar-e-Namdaar ﷺ ne apna Sar-e-Aqdas uthaya aur apne Parwardigar ﷺ ke darbar me arzguzaar huway: Ya Allah ﷺ! In Quraishiyon ko pakar, Ya Allah ﷺ! Tu Abu Jah'l Bin Hashsham, Uqba Bin Rabi'a, Shaiba Bin Rabi'a, Waleed bin Utba, Umayya Bin Khalaf aur Uqba Bin Abi Mu'et ko pakar. Is Hadees Pak ke raawi Hazrat Sayyiduna Abdullah Bin Mas'ood رضى الله تعالى عنه farmatay hain: Me ne in ko Badar ke roz maqtool (yani qatal shuda) daikha. Woh Badar ke kunwain me oondhay mu giray huway thay.

(Sahih-ul-Bukhari vol. 1, pp 102, Hadis No. 240)

*Na Uth Sakega Qiyamat Talak Khuda عَزَّوَجَلَّ Ki Qasam
Ke Jis Ko Tum Ne Nazar Se Gira Ke Chhor Diya*

Meethay meethay Islami bhaiyon! Bayan ko ikhtitam ki taraf latay huway Sunnat ki fazilat aur chand Sunnatain aur aadab bayan karne ki sa'adat hasil karta huh. Tajdar-e-Risalat, Shahanshah-e-Nubuwwat, Mustafa Jan-e-Rahmat, Shama-e-Bazm-e-Hidayat, Nosh-e-Bazm-e-Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Jannat nishan hy: "Jis ne meri Sunnat se mahabbat ki us ne mujh se mahabbat ki aur jis ne mujh se mahabbat ki woh Jannat me mere sath hoga. (*Mishka-tul-Masabih, vol. 1, pp. 55 Hadis. 175 Dar-ul-Kutub 'Ilmiyah Beirut*)

*Sunnatain Aam Karen Deen Ka Ham Kaam Karen
Naik ho jaeyn Musalman Madinay Wale*

"يا نبي الله" ke 9 huroof ki nisbat se nakhun kaatnay ke 9 madani phool

(1) Jumua ke din nakhun kaatna mustahab hay. Han agar ziyada barh gaey hon to Jumua ka intezaar na kijiye. (*Dur-e-Mukhtar Vol.9 Pp 668*) Sad-rush'shari'a, Badrut'tariqa Maulana Amjad Ali A'azmi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hain: Manqool hay jo Jumua ke roz nakhun tarashwaey (kaatay) Allah عَزَّوَجَلَّ usko dusre Jumua tak balao'n se mahfooz rakhega aur teen³ din zaa'id yani dus din tak. Aik riwayat me yeh bhi hay ke jo Jumua ke din nakhun tarashwaey (kaatay) to rahmat aagi aur gunah jaaengay. (*Dur-e-Mukhtar, Rad-dul-Mah'tarij Vol.9 Pp 668, Bahaar-e-Shari'at Part 16, pp. 225_226*)

(2) Haathon ke nakhun kaatnay ke manqool tariqay ka khulasa paish-e-khidmat hay: Pehle seedhay hath ki shahadat ki ungli se shuru kar ke tarteeb'waar chhungliya (yani chhoti ungli) samait nakhun kaatay jaeyn magar angutha chhor dijiye. Ab ultay haath ki chhungliya (yani chooti ungli) se shuru kar ke tarteeb'waar anguthay samait nakhun

kaat lijiye. Ab aakhir me seedhay haath ki anguthay ka nakhun kaata jaey. (*Dur-e-Mukhtar, Vol.9 Pp 670, Ihya-ul-Uloom Vol.1, pp 193*) (3) Paaon ke nakhun kaatnay ki koi tarteeb manqool nahi, bather yeh hy ke seedhay paaon ki chhungliya (yani chhoti ungli) se shuru kar ke tarteeb'waar anguthay samait nakhun kaat lijiye phir ultay paaon ke anguthay se shuru kar ke chhungliya samait nakhun kaat lijiye. (*ezann*) (4) Janabat ki haalat (yani Ghusl farz hone ki soorat) me nakhun kaatna makruh hy. (*Aalamgiri, Vol. 5, Pp 358*) (5) Daant se nakhun kaatna makruh hy aur is se bars yani korh ke marz ka andaisha hay. (*ezann*) (6) Nakhun kaatnay ke baad in ko dafan kar dijiye aur agar in ko phaink den to bhi harj nahi. (*ezann*) (7) Nakhun ka tarasha (yani katay huway nakhun) bait-ul-khala ya ghusl'khanay me daal dena Makruh hay ke is se bimari paida hoti hay. (*ezann*) (8) Budh ke din nakhun nahi kaatnay chahiye ke bars yani korh ho jane ka andaisha hay albata agar aaj nahi kaat'ta to chalees din se zaa'id ho jaaengay to is par wajib ho jaega ke aaj hi ke din kaatay is liye ke chalees din se zaa'id nakhun rakhna najayez-o-makruh-e-tahreemi hay. (*Tafseeli maloomat ke liye Fatawa Razawiyyah Mukharraja vol. 22 pp. 574, 685 mulaheza farma lijiye*) (9) Lambay nakhun shaytan ki nishast'gaah hain yani in par shaytan baithta hay. (*It'Hafus-Saad-Tal-Zubaidi Vol. 2, pp 653*) Tarha tarha ki hazaron Sunnatain seekhne ke liye Maktabat-ul-Madinah ki Matboo'a do² kutub Bahar-e-Shari'at Part 16 (312 pages) naiz 120 saf'haat ki kitab "Sunnatain aur Aadab" hadyatan hasil kijiye aur parhiye. Sunnaton ki tarbiyyat ka aik bahtreen zaree'a Dawat-e-Islami ke Madani Qafilon me Aashiqan-e-Rasul ke sath Sunnaton bhara safar bhi hay.

Seekhnay Sunnatain qafilay me chalo

Lootnay Rahmatain qafilay me chalo

Hongi hal mushkilain qafilay me chalo

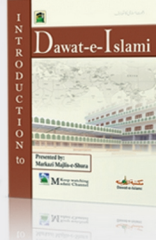
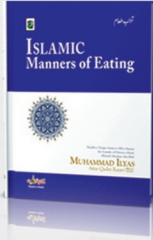
Paogay Barakatain qafilay me chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har jumeeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (اِنَّ هٰذَا اللّٰهُ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n**" mayn safar karna hay." (اِنَّ هٰذَا اللّٰهُ عَزَّوَجَلَّ)



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